132 218 C1 Himan
Form No. 182-S. C10M 2-53 LO 60-11914 350 6
GMAME OF GOVERN GAROVER
COUNTY OF CAROLINA
KNOW ALL MEN BY THESE PRESENTS. That K.C. DUKHAN
, grantor (s)
of said County and State, in consideration of the sum of \$ 1000, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
WEST - ROY PENNELL
EAST - CL. HALLMAN
NORTH IFBERY I SIENER
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, and may way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do hereunto set / hand (s) and seal (s)

STATE OF SOUTH CAROLINA

COUNTY OF

Personally appeared before me

Saw the within named

Sign,

seal, and as

With

Sworn to before me this

A.D. 1956

Notary Públic.

Recorded September 27th, 1956 at 8:30 A.M. #24461

R.C. Dutho

this 12 day of 14 11 11 1950 ...

Signed, sealed and delivered in the presence of: